MillerLawplic

1555 California Street No. 505 Denver CO 80202 303.285.5320

August 1, 2023

Weld County Clerk & Recorder 1402 North 17th Avenue Greeley, CO 80631 Division of Local Government Department of Local Affairs 1313 Sherman Street, Room 521 Denver, CO 80203

Office of the State Auditor Local Government Audit Division 1525 Sherman Street, 7th Floor Denver, CO 80203 Town Council Town of Erie P.O. Box 750 Erie, CO 80516

RE: 2022 Annual Reports

To Whom It May Concern:

Enclosed for your records is the annual report for 2022 for the below captioned district. Please contact me with any questions or concerns. Thank you.

Sunset Parks Metropolitan District

MILLER LAW PLLC

Sonja Steele

Sonja Steele Paralegal

Enclosures

SUNSET PARKS METROPOLITAN DISTRICT COUNTY OF WELD, STATE OF COLORADO

ANNUAL REPORT FOR FISCAL YEAR 2022

Pursuant to the Service Plan for the Sunset Parks Metropolitan District (the "District"), the District is required to provide an annual report to the County of Weld (the "County") with regard to the following matters:

- a. A narrative summary of the progress of the District in implementing its Service Plan for the reporting year;
- b. Except when exemption from audit has been granted for the report year under the Local Government Audit Law, the audited financial statements for the District for the report year including a statement of financial condition (i.e., balance sheet) as of December 31 of the report year and a statement of operations (i.e., revenues and expenditures) for the report year. However, if an exemption from audit has been granted for the report year by the Office of the State Auditor, then the District shall include a copy of the submitted application for exemption from audit.
- c. Unless disclosed within a separate schedule to the financial statements, a summary of the capital expenditures incurred by the District in development of public facilities in the report year, as well as any capital improvements or projects proposed to be undertaken in the five (5) years following the report year;
- d. Unless disclosed within a separate schedule to the financial statements, a summary of the financial obligations of the District at the end of the report year, including the amount of outstanding indebtedness, the amount and terms of any new District indebtedness or long-term obligations issued in the report year, the amount of payment or retirement of existing indebtedness of the District in the report year, the total assessed valuation of all taxable properties within the District as of January 1 of the report year, and the current mill levy of the District pledged to debt retirement in the report year;
- e. The District's budget for the calendar year following the report year;
- f. A summary of the commercial and/or residential development which has occurred within the District for the report year;
- g. A summary of all fees, charges and assessments imposed by the District as of January 1 of the report year;

h. The name, business address and telephone number of each member of the Board and its chief administrative officer and general counsel, together with the date, place, and time of the regular meetings of the Board; and

For the year ending December 31, 2022, the District makes the following report:

a. A narrative summary of the progress of the District in implementing its Service Plan for the reporting year;

No boundary changes were made during the reporting period.

b. Except when exemption from audit has been granted for the report year under the Local Government Audit Law, the audited financial statements for the District for the report year including a statement of financial condition (i.e., balance sheet) as of December 31 of the report year and a statement of operations (i.e., revenues and expenditures) for the report year. However, if an exemption from audit has been granted for the report year by the Office of the State Auditor, then the District shall include a copy of the submitted application for exemption from audit.

The District is currently exempted from audit pursuant to §29-1-604, C.R.S. The Audit Exemption Application is attached hereto in Exhibit A.

c. Unless disclosed within a separate schedule to the financial statements, a summary of the capital expenditures incurred by the District in development of public facilities in the report year, as well as any capital improvements or projects proposed to be undertaken in the five (5) years following the report year;

There were no capital expenditures incurred by the District during the report year, and at this time there are no capital improvement projects proposed for the next five years.

- d. Unless disclosed within a separate schedule to the financial statement, a summary of the financial obligations of the District at the end of the report year, including:
 - i. The amount of outstanding indebtedness

The District had no outstanding debt as of December 31 of the report year.

ii. The amount and terms of any new District indebtedness or long-term obligations issued in the report year

The District issued no new debt in the report year.

iii. The amount of payment of retirement of existing indebtedness of the District in the report year

The District retired no debt in the report year.

iv. The total assessed valuation of all taxable properties within the District as of January 1 of the report year

\$181,290.00

v. The current mill levy of the District pledged to debt retirement in the report year

The District imposed 50.000 mills for debt service for collection in the report year.

e. The District's budget for the calendar year following the report year;

The budget resolution for the report year is attached hereto as Exhibit B.

f. A summary of the commercial and/or residential development which has occurred within the District for the report year;

There was no commercial and/or residential development of the District in the report year.

g. A summary of all fees, charges and assessments imposed by the District as of January 1 of the report year;

There were no fees, charges or assessments imposed by the District during the report year.

h. The name, business address and telephone number of each member of the Board and its chief administrative officer and general counsel, together with the date, place, and time of the regular meetings of the Board; and

President	Kent Pedersen
	c/o Miller Law pllc
	1555 California Street No. 505
	Denver, CO 80202
	303-285-5320
Secretary/	Debra Hessler
Treasurer	c/o Miller Law pllc

Assistant Secretary	1555 California Street No. 505 Denver, CO 80202 303-285-5320 Jonathan Beckwitt c/o Miller Law pllc 1555 California Street No. 505 Denver, CO 80202 303-285-5320
Assistant	Jennifer Thornbloom
Secretary	c/o Miller Law pllc
	1555 California Street No. 505
	Denver, CO 80202
	303-285-5320
Assistant	Alexander Ray
Secretary	c/o Miller Law pllc
	1555 California Street No. 505
	Denver, CO 80202
C 1	303-285-5320
General	Dianne Miller
Counsel	Miller Law pllc
	1555 California Street No. 505, Denver, CO 80202

The District meets first Thursday of May and November at 1:00 P.M.; by video conference or telephone conference, the notice of which shall include the method or procedure, including the conference number, link, passcode, or other necessary information to allow members of the public to attend.

The District hereby certifies that the information provided herein is true and accurate and, as of the date hereof and except as otherwise expressly stated herein, the District is in full compliance with the District's Service Plan.

SUNSET PARKS METROPOLITAN DISTRICT

EXHIBIT A

2022 AUDIT EXEMPTION APPLICATION

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

NAME OF GOVERNMENT	SUNSET PARKS METROPOLITAN DISTRICT	For the Year Ended
ADDRESS	8390 E Crescent Parkway	12/31/22
	Suite 300	or fiscal year ended:
	Greenwood Village, CO 80111]
CONTACT PERSON	Jason Carroll	1
PHONE	303-779-5710	1
EMAIL	Jason.Carroll@claconnect.com]
	PART 1 - CERTIFICATION OF PREPARER	-

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:	Jason Carroll
TITLE	Accountant for the District
FIRM NAME (if applicable)	CliftonLarsonAllen LLP
ADDRESS	8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111
PHONE	303-779-5710
DATE PREPARED	3/7/2023

PREPARER (SIGNATURE REQUIRED)

See attached Accountant's Compilation Report.

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	PROPRIETARY (CASH OR BUDGETARY BASIS)
using Governmental or Proprietary fund types	7	

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		Description		Round to nearest Dollar	Please use this
2-1	Taxes: Propert	y <u>(report mills levied in (</u>	Question 10-6)	\$ 10,65	
2-2	Specific	; ownership		\$ 63	0 any necessary
2-3	Sales a	nd use		\$ -	explanations
2-4	Other (s	specify):		\$ -	
2-5	Licenses and permits			\$ -	
2-6	Intergovernmental:	<u>Grants</u>		\$ -	
2-7		Conservation Tru	<u>ıst Funds (Lottery)</u>	\$ -	
2-8		<u>Highway Users T</u>	<u>ax Funds (HUTF)</u>	\$ -	
2-9		Other (specify):		\$ -	
2-10	Charges for services			\$ -	
2-11	Fines and forfeits			\$ -	
2-12	Special assessments			\$ -	
2-13	Investment income			\$	1
2-14	Charges for utility services			\$ -	
2-15	Debt proceeds	(should	l agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds			\$ -	
2-17	Developer Advances receive	d	(should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capita	l assets		\$ -	
2-19	Fire and police pension			\$ -	
2-20	Donations			\$ -	
2-21	Other (specify):			\$ -	
2-22				\$ -	
2-23				\$ -	
2-24		(add lines 2-1 through 2-23) TOTAL REVENUE	\$ 11,2	34

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	1	Round to nearest Dolla	ar Please use	this
3-1	Administrative		\$	space to pr	
3-2	Salaries		\$	any necess	
3-3	Payroll taxes		\$	explanation	IS
3-4	Contract services		\$	-	
3-5	Employee benefits		\$	-	
3-6	Insurance		\$	-	
3-7	Accounting and legal fees		\$ 1·	4,834	
3-8	Repair and maintenance		\$	-	
3-9	Supplies		\$	-	
3-10	Utilities and telephone		\$	-	
3-11	Fire/Police		\$	-	
3-12	Streets and highways		\$	-	
3-13	Public health		\$	-	
3-14	Capital outlay		\$	-	
3-15	Utility operations		\$	-	
3-16	Culture and recreation		\$	-	
3-17	Debt service principal (s	should agree with Part 4)	\$	-	
3-18	Debt service interest		\$	-	
3-19	Repayment of Developer Advance Principal (sh	ould agree with line 4-4)	\$	-	
3-20	Repayment of Developer Advance Interest		\$	-	
3-21	Contribution to pension plan	should agree to line 7-2)	\$	-	
3-22		should agree to line 7-2)		-	
3-23	Other (specify):				
3-24	County Treasurer Fees		\$	160	
3-25			\$	-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDI	TURES/EXPENSES	\$ 1.	4,994	
If TOTAL	REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26)	are GREATER than	\$100.000 - STOP. You	may not use this	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit - <u>LONG FORM</u>".

	PART 4 - DEBT OUTSTANDING	2 19	SHED	Δ		TIRI	ED		
	Please answer the following questions by marking the			, ^			es		No
4-1	Does the entity have outstanding debt?	арргорп	ate boxes.				63		7
	If Yes, please attach a copy of the entity's Debt Repayment Schedule.								
4-2	4-2 Is the debt repayment schedule attached? If no, MUST explain:					, 🗆]		
						L _		_	-
4-3	Is the entity current in its debt service payments? If no, MUS	r expla	in:				l	Ľ	
4-4	Please complete the following debt schedule, if applicable:								
	(please only include principal amounts)(enter all amount as positive		anding at	lssu	ed during		l during		Inding at
	numbers)	end of	prior year*		year	y ye	ear	yea	r-end
	General obligation bonds	\$	-	\$	-	\$	-	\$	-
	Revenue bonds	\$	-	\$	-	\$	-	\$	-
	Notes/Loans	\$	-	\$	-	\$	-	\$	-
	Lease Liabilities	\$	-	\$	-	\$	-	\$	-
	Developer Advances	\$	-	\$	-	\$	-	\$	-
	Other (specify):	\$	-	\$	-	\$	-	\$	-
	TOTAL	\$	-	\$	-	\$	-	\$	-
		*must t	ie to prior ye	ar enc	ling balance				
	Please answer the following questions by marking the appropriate boxes						es		No
4-5	Does the entity have any authorized, but unissued, debt?	_				, L	7		
If yes:	How much?	\$			60,000.00				
	Date the debt was authorized:		5/6/2	800		ļ -	7		7
4-6	Does the entity intend to issue debt within the next calendar	year?				L I			<u> </u>
If yes:	How much?	<u></u> ک			-	J r	7		7
4-7	Does the entity have debt that has been refinanced that it is s		ponsible	or?		1 L			<u> </u>
If yes:	What is the amount outstanding?	\$			-	J r	7		7
4-8 If yes:	Does the entity have any lease agreements? What is being leased?					ı L			<u> </u>
ii yes.	What is the original date of the lease?					1			
	Number of years of lease?					1			
	Is the lease subject to annual appropriation?					Ĺ			
	What are the annual lease payments?	\$			-]			
	Please use this space to provide any	explan	ations or	com	ments:				

	PART 5 - CASH AND INVESTME	NTS				
	Please provide the entity's cash deposit and investment balances.		A	mount		Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$	5,921		
5-2	Certificates of deposit		\$	-		
	Total Cash Deposits				\$	5,921
	Investments (if investment is a mutual fund, please list underlying investments):					
			<u>ه</u>			
			\$	-		
5-3			\$	-		
			\$	-		
	Tatal Investments		\$	-	¢	
	Total Investments				\$	-
	Total Cash and Investments				\$	5,921
	Please answer the following questions by marking in the appropriate boxes	Yes		No		N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.	7				
	seq., C.R.S.?					
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public			-		_
	depository (Section 11-10.5-101, et seq. C.R.S.)?	\checkmark				
If no, M	JST use this space to provide any explanations:					

	PART 6 - CAPITAL AND RIGH	IT-TO-U	JSE ASSE	TS	
	Please answer the following questions by marking in the appropriate boxes.			Yes	No
6-1	Does the entity have capital assets?			7	
6-2	Has the entity performed an annual inventory of capital assets in 29-1-506, C.R.S.,? If no, MUST explain:	accordance	e with Section	7	
6-3		Balance -	Additions (Must		

3	Complete the following capital & right-to-use assets table:	begin	ning of the	be i	ncluded in Part 3)	Deletions	/ear-End Balance
	Land	\$	year* -	\$		\$ -	\$ _
	Buildings	\$	-	\$	-	\$ -	\$ -
	Machinery and equipment	\$	-	\$	-	\$ -	\$ -
	Furniture and fixtures	\$	-	\$	-	\$ -	\$ -
	Infrastructure	\$	-	\$	-	\$ -	\$ -
	Construction In Progress (CIP)	\$	129,307	\$	-	\$ -	\$ 129,307
	Leased Right-to-Use Assets	\$	-	\$	-	\$ -	\$ -
	Other (explain):	\$	-	\$	-	\$ -	\$ -
	Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$	-	\$	-	\$ -	\$ -
	TOTAL	\$	129,307	\$	-	\$ -	\$ 129,307
	Please use this snace to provide any	ovnlar	nations or	com	monte		

Please use this space to provide any explanations or comments:

PART 7 - PENSION INFORMATION							
	Please answer the following questions by marking in the appropriate boxes.		Yes	No			
7-1	Does the entity have an "old hire" firefighters' pension plan?			L			
7-2	Does the entity have a volunteer firefighters' pension plan?			7			
If yes:	Who administers the plan?						
	Indicate the contributions from:		-				
	Tax (property, SO, sales, etc.):	\$ -					
	State contribution amount:	\$ -					
	Other (gifts, donations, etc.):	\$ -	1				
	TOTAL	\$-					
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -					
	Please use this space to provide any explanations or	comments:					

	PART 8 - BUDGET INFORMATION					
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A		
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	√				
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	7				

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund	
General	\$ 47,992	

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?		
	Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	V	
lf no, Ml	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
	Is this application for a newly formed governmental entity?	Π	
10-1			-
If yes:	Date of formation:		
10-2	Has the entity changed its name in the past or current year?		4
If yes:	Please list the NEW name & PRIOR name:		
40.0	Le the entities enclose distributed		
10-3	Is the entity a metropolitan district?	7	
	Please indicate what services the entity provides:		
10.1	See below	_	_
10-4	Does the entity have an agreement with another government to provide services?		4
If yes:	List the name of the other governmental entity and the services provided:		
10-5	Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during		4
If yes:	Date Filed:		
11 yes.	Date Theu.		
10-6	Does the entity have a certified Mill Levy?		4
If yes:	bood the ontry have a dorumou min bory:	—	—
H y03.	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		-
	General/Other mills		55.664
	Total mills		55.664

Please use this space to provide any explanations or comments:

10-4: The District was established to provide financing for the design, acquisition, installation, construction and completion of public improvements and services, including water, sanitation, street, safety protection, park and recreation, transportation, television relay and translation and mosquito control improvements and services

	PART 11 - GOVERNING BODY APPROVAL		
	Please answer the following question by marking in the appropriate box	YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature	7	

12-1 Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board	Print Board Member's Name	I <u>Kent Pedersen</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 1	Kent Pedersen	Signed Date: 3/22/2023 Ket Pederec My term Expires: May 2023
Board	Print Board Member's Name	I <u>Jennifer Thornbloom</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from
Member 2	Jennifer Thornbloom	audit. Signed <u>Junifer HornHom</u> Date: <u>3/22/2023</u> My term Expires: <u>May 2023</u>
Board	Print Board Member's Name	I <u>Debra Hessler</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 3	Debra Hessler	Signed Date: 6/5/2023 My term Expires: <u>May 2023</u>
Board	Print Board Member's Name	I , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed
Member 4		Date: My term Expires:
Board	Print Board Member's Name	I , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 5		Date: My term Expires:
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Member 6		exemption from audit. Signed Date: My term Expires:
Board Member	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
7		Signed Date: My term Expires:



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348 **CLAconnect.com**

Accountant's Compilation Report

Board of Directors Sunset Parks Metropolitan District Weld County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Sunset Parks Metropolitan District as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Sunset Parks Metropolitan District.

Clifton Larson allen LLP

Greenwood Village, Colorado March 22, 2023

Certificate Of Completion

Envelope Id: 866DD62696174DB9AC60BA8CBD091EC1 Subject: Complete with DocuSign: Sunset Parks Metropolitan District -2022 Audit Exemption.pdf Client Name: Sunset Parks Metropolitan District Client Number: A110948 Source Envelope: Document Pages: 8 Signatures: 2 Certificate Pages: 5 Initials: 0 AutoNav: Enabled EnvelopeId Stamping: Enabled Time Zone: (UTC-06:00) Central Time (US & Canada)

Record Tracking

Status: Original 3/22/2023 4:48:29 PM

Signer Events

Kent Pedersen kent.pedersen@lennar.com President Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 3/22/2023 4:55:13 PM ID: e6c29f3e-5dfb-467a-82fd-052555c8ab61

Jennifer Thornbloom

Jennifer.Thornbloom@Lennar.com Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:

Holder: Shelby Johnson shelby.johnson@claconnect.com

Signature

DocuSigned by

6823D230C8F04AD.

Jennifer Hornbloom

Kent Peder E204B2E6C3C84D1...

Signature Adoption: Drawn on Device Using IP Address: 205.168.224.35

Signature Adoption: Pre-selected Style

Sent: 3/22/2023 4:55:25 PM Viewed: 3/22/2023 4:57:44 PM Signed: 3/22/2023 4:58:07 PM

Status: Completed

Envelope Originator: Shelby Johnson 220 S 6th St Ste 300 Minneapolis, MN 55402-1418 shelby.johnson@claconnect.com IP Address: 66.186.223.240

Location: DocuSign

Timestamp

Sent: 3/22/2023 4:52:11 PM Viewed: 3/22/2023 4:55:13 PM Signed: 3/22/2023 4:55:22 PM

Using IP Address: 205.168.224.35

Accepted: 3/22/2023 4:57:44 PM ID: 0f712ce8-a5b4-4bf7-8814-096de5a215ce

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps

DocuSign

DocuSign Envelope ID: 9C1C57B1-68ED-4278-BD6D-E54FEFBFD5C3

Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	3/22/2023 4:52:11 PM
Envelope Updated	Security Checked	3/23/2023 4:05:25 PM
Certified Delivered	Security Checked	3/22/2023 4:57:44 PM
Signing Complete	Security Checked	3/22/2023 4:58:07 PM
Completed	Security Checked	3/23/2023 4:05:25 PM
Payment Events	Status	Timestamps
Flasher is Descendend Oliversteine	D's slassons	

Electronic Record and Signature Disclosure

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

Getting paper copies

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Treasurer/Secretary

debra.hessler@lennar.com

Debra Hessler

Debra Hessler

(None)

Status: Original 6/5/2023 2:10:39 PM

Holder: Shelby Johnson shelby.johnson@claconnect.com

Signature DocuSigned by: Debra Hessler 987811F3070C4EA...

Signature Adoption: Pre-selected Style Using IP Address: 204.109.18.254

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In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
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ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

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EXHIBIT B

2023 BUDGET RESOLUTION

BUDGET RESOLUTION (2023)

CERTIFIED COPY OF RESOLUTION

STATE OF COLORADO)
) <i>ss</i> .
COUNTY OF WELD)

At the special meeting of the Board of Directors of Sunset Parks Metropolitan District, Town of Erie, County of Weld, Colorado, held at 10:00 a.m. on Thursday November 3, 2022, via zoom https://us02web.zoom.us/j/84850577283?pwd=VzVSQ1p0S3EwVm9UK1ptMUI5eDImdz09&from=addon Meeting ID: 848 5057 7283, Passcode: 382799, Telephone: +1 719 359 4580, there were present:

Kent Pedersen Debra Hessler Jennifer Thornbloom Jonathan (Jack) Beckwitt

Also present were Dianne Miller, Rhonda Bilek and Sonja Steele of Miller Law pllc ("District Counsel"); Jonathan Beckwitt of Lennar Homes,

District Counsel reported that, prior to the meeting, legal counsel had notified each of the directors of the date, time and place of this meeting and the purpose for which it was called. District Counsel further reported that this is a special meeting of the Board of Directors of the District and that the notice of the meeting was posted within the boundaries of the District, and to the best of their knowledge, remains posted to the date of this meeting.

Thereupon, Director Pedersen introduced and moved the adoption of the following Resolution:

RESOLUTION

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE SUNSET PARKS METROPOLITAN DISTRICT, CITY OF ERIE, COUNTY OF WELD, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2023 AND ENDING ON THE LAST DAY OF DECEMBER 2023.

WHEREAS, the Board of Directors (the "Board") of the Sunset Parks Metropolitan District (the "District") has authorized its treasurer and legal counsel to prepare and submit a proposed budget to said governing body no later than October 15, 2022; and

WHEREAS, the proposed 2023 budget has been submitted to the Board for its consideration; and

WHEREAS, upon due and proper notice, posted in accordance with Colorado law and published on October 26, 2022, said proposed budget was open for inspection by the public at a designated place, a public hearing was held at 10:00 a.m., Thursday November 3, 2022, and interested electors were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SUNSET PARKS METROPOLITAN DISTRICT, WELD, COLORADO, AS FOLLOWS:

Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted, and approved.

Section 2. <u>Adoption of Budget</u>. That the budget as submitted, or as amended, and attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2023.

Section 3. <u>2023 Levy of General Property Taxes</u>. That the foregoing budget indicates that the amount of money necessary to balance the budget for the General Fund for operating expenses is <u>9,065.00</u>, and that the 2022 valuation for assessment, as certified by the Weld County Assessor, is <u>181,290.00</u>. That for the purposes of meeting all general operating expenses of the District during the <u>2023</u> budget year, there is hereby levied a tax of <u>50,000</u> mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year <u>2022</u>.

Section 4. <u>2023</u> Levy of Debt Retirement Expenses. That the foregoing budget indicates that the amount of money necessary to balance the budget for the Debt Service Fund for debt retirement expense is 0.00 and that the 2022 valuation for assessment, as certified by the Weld County Assessor, is 181,290.00. That for the purposes of meeting all debt retirement expenses of the District during the 2023 budget year, there is hereby levied a tax of 00.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2022.

Section 5. <u>Certification to Board of County Commissioners</u>. That the attorney, accountant, or manager for the District is hereby authorized and directed to certify to the «County» County Board of County Commissioners, no later than December 15, 2022, the mill levies for the District hereinabove determined and set. That said certification shall be substantially in the same form as attached hereto and incorporated herein by this reference.

Section 6. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 7. <u>Budget Certification.</u> That the Budget shall be certified by the Secretary/Treasurer of the District and made a part of the public records of the District.

The foregoing Resolution was seconded by Director Hessler

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RESOLUTION APPROVED AND ADOPTED ON NOVEMBER 3, 2022.

SUNSET PARKS METROPOLITAN DISTRICT

Rent Pechern E204B2EBC3C84D1

By:

Kent Pedersen, President

ATTEST:

DocuSigned by: Debra Hessler 987811F3070C4EA...

Debra Hessler, Secretary/Treasurer

STATE OF COLORADO COUNTY OF WELD SUNSET PARKS METROPOLITAN DISTRICT

I, Debra Hessler, hereby certify that I am a director and the duly elected and qualified Secretary/Treasurer of the Sunset Parks Metropolitan District (the "District"), and that the foregoing constitutes a true and correct copy of the record of proceedings of the Board of Directors of said District adopted at a meeting of the Board of Directors of the District held 10:00 a.m.. on Thursday November 3, 2022, via zoom as recorded in the official record of the proceedings of the District, insofar as said proceedings relate to the budget hearing for fiscal year 2023; that said proceedings were duly had and taken; that the meeting was duly held; and that the persons were present at the meeting as therein shown.

IN WITNESS WHEREOF, I have hereunto subscribed my name on November 3, 2022.

DocuSigned by: Debra Hessler 987811F3070C4EA.

Debra Hessler, Secretary/Treasurer

EXHIBIT A BUDGET DOCUMENT & BUDGET MESSAGE

SUNSET PARKS METROPOLITAN DISTRICT 2023 BUDGET

SUNSET PARKS METRO DISTRICT

ANNUAL BUDGET

FOR THE YEAR ENDING DECEMBER 31, 2023

SUNSET PARKS METRO DISTRICT GENERAL FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/27/2023

BEGINNING FUND BALANCES \$ - \$ - \$ - \$ - REVENUES Property taxes 10,653 10,653 10,653 9,065 - 40,935 Total revenues 10,653 10,653 50,000 - - 40,935 Total revenues 10,653 10,653 50,000 - - - 40,935 Total revenues 10,653 10,653 50,000 - - - 40,935 Total funds available 10,653 10,653 50,000 - - - 15,000 Contrigency - - - 15,000 - - - 2,500 Insurance - - - - 5,000 - - 5,000 - - 5,000 - - 5,000 - - 5,000 - - - 5,000 - - - 5,000 - - - - - - - 5,000 - - - - - </th <th></th> <th>A</th> <th>ACTUAL 2021</th> <th>ES</th> <th>TIMATED 2022</th> <th>1</th> <th>ADOPTED 2023</th>		A	ACTUAL 2021	ES	TIMATED 2022	1	ADOPTED 2023
Property taxes 10,653 10,653 9,065 Developer advance - 40,935 Total revenues 10,653 10,653 50,000 Total funds available 10,653 10,653 50,000 EXPENDITURES 10,653 10,653 50,000 Contingency - - 15,000 County Treasurer's fees 160 160 136 Election - - 2,500 Insurance - - 5,000 Legal 10,653 10,653 50,000 Total expenditures and transfers out requiring appropriation 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - - EMERGENCY RESERVE \$ 400 \$ 300	BEGINNING FUND BALANCES	\$	-	\$	-	\$	-
Developer advance - - $40,935$ Total revenues 10,653 10,653 50,000 Total funds available 10,653 10,653 50,000 EXPENDITURES General and administration - - 15,000 Contingency - - 7,364 - 7,364 County Treasurer's fees 160 160 136 - 2,500 Insurance - - 5,000 - 5,000 Legal 10,653 10,653 50,000 - 5,000 Total expenditures 10,653 10,653 50,000 - <td< td=""><td>REVENUES</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>	REVENUES						
Total revenues 10,653 10,653 50,000 Total funds available 10,653 10,653 50,000 EXPENDITURES General and administration - - 15,000 Contingency - - 15,000 - - County Treasurer's fees 160 160 136 - 2,500 Insurance - - 5,000 - 5,000 Legal 10,493 10,493 20,000 - 50,000 Total expenditures and transfers out requiring appropriation 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - § - \$ - \$ - EMERGENCY RESERVE \$ 400 \$ 300	Property taxes		10,653		10,653		9,065
Total funds available 10,653 10,653 50,000 EXPENDITURES General and administration - - 15,000 Accounting - - 15,000 Contingency - - 7,364 County Treasurer's fees 160 160 136 Election - - 2,500 Insurance - - 5,000 Legal 10,493 10,493 20,000 Total expenditures 10,653 10,653 50,000 Total expenditures and transfers out requiring appropriation 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - EMERGENCY RESERVE \$ 400 \$ 300	Developer advance		-		-		40,935
EXPENDITURES General and administration Accounting - - 15,000 Contingency - - 7,364 County Treasurer's fees 160 160 136 Election - - 2,500 Insurance - - 2,500 Legal 10,493 10,493 20,000 Total expenditures 10,653 10,653 50,000 Total expenditures and transfers out requiring appropriation 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - EMERGENCY RESERVE \$ 400 \$ 300	Total revenues		10,653		10,653		50,000
General and administration - - 15,000 Accounting - - 15,000 Contingency - - 7,364 County Treasurer's fees 160 160 136 Election - - 2,500 Insurance - - 5,000 Legal 10,493 10,493 20,000 Total expenditures 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - EMERGENCY RESERVE \$ 400 \$ 300	Total funds available		10,653		10,653		50,000
Accounting - - 15,000 Contingency - - 7,364 County Treasurer's fees 160 160 136 Election - - 2,500 Insurance - - 5,000 Legal 10,493 10,493 20,000 Total expenditures 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - EMERGENCY RESERVE \$ 400 \$ 300	EXPENDITURES						
Contingency - - 7,364 County Treasurer's fees 160 160 136 Election - - 2,500 Insurance - - 5,000 Legal 10,493 10,493 20,000 Total expenditures 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - EMERGENCY RESERVE \$ 400 \$ 400 \$ 300	General and administration						
County Treasurer's fees 160 160 136 Election - - 2,500 Insurance - - 5,000 Legal 10,493 10,493 20,000 Total expenditures 10,653 10,653 50,000 Total expenditures and transfers out requiring appropriation 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - EMERGENCY RESERVE \$ 400 \$ 300	Accounting		-		-		15,000
Election - - 2,500 Insurance - - 5,000 Legal 10,493 10,493 20,000 Total expenditures 10,653 10,653 50,000 Total expenditures and transfers out requiring appropriation 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - EMERGENCY RESERVE \$ 400 \$ 300	Contingency		-		-		7,364
Insurance - - 5,000 Legal 10,493 10,493 20,000 Total expenditures 10,653 10,653 50,000 Total expenditures and transfers out requiring appropriation 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - \$ EMERGENCY RESERVE \$ 400 \$ 300	County Treasurer's fees		160		160		136
Legal 10,493 10,493 20,000 Total expenditures 10,653 10,653 50,000 Total expenditures and transfers out requiring appropriation 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - \$ EMERGENCY RESERVE \$ 400 \$ 300	Election		-		-		2,500
Total expenditures10,65310,65350,000Total expenditures and transfers out requiring appropriation10,65310,65350,000ENDING FUND BALANCES\$-\$-\$EMERGENCY RESERVE\$400\$300	Insurance		-		-		5,000
Total expenditures and transfers out requiring appropriation10,65310,65350,000ENDING FUND BALANCES\$-\$-\$-EMERGENCY RESERVE\$400\$300	Legal		10,493		10,493		20,000
requiring appropriation 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - \$ EMERGENCY RESERVE \$ 400 \$ 400 \$ 300	Total expenditures		10,653		10,653		50,000
requiring appropriation 10,653 10,653 50,000 ENDING FUND BALANCES \$ - \$ - \$ EMERGENCY RESERVE \$ 400 \$ 400 \$ 300	Total expenditures and transfers out						
EMERGENCY RESERVE \$ 400 \$ 400 \$ 300	*		10,653		10,653		50,000
	ENDING FUND BALANCES	\$	-	\$	-	\$	-
TOTAL RESERVE \$ 400 \$ 400 \$ 300	EMERGENCY RESERVE	\$	400	\$	400	\$	300
	TOTAL RESERVE	\$	400	\$	400	\$	300

No assurance is provided. See summary of significant assumptions.

SUNSET PARKS METRO DISTRICT PROPERTY TAX SUMMARY INFORMATION For the Years Ended and Ending December 31,

1/27/2023

	A	ACTUAL		ESTIMATED		ADOPTED	
	2021		2022		2023		
ASSESSED VALUATION - WELD							
Agricultural	\$	-	\$	-	\$	3,260	
Vacant Land		191,380		191,380		-	
State Assessed		-		-		130,300	
Other		-		-		47,730	
Certified Assessed Value	\$	191,380	\$	191,380	\$	181,290	
MILL LEVY							
GENERAL FUND		55.664		55.664		50.000	
Total Mill Levy		55.664		55.664		50.000	
PROPERTY TAXES							
GENERAL FUND	\$	10,653	\$	10,653	\$	9,065	
Budgeted Property Taxes	\$	10,653	\$	10,653	\$	9,065	
BUDGETED PROPERTY TAXES							
GENERAL FUND	\$	10,653	\$	10,653	\$	9,065	
	\$	10,653	\$	10,653	\$	9,065	

No assurance is provided. See summary of significant assumptions.

SUNSET PARKS METRO DISTRICT 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

Services Provided

Sunset Parks Metro District (District), a quasi-municipal corporation and a political subdivision of the State of Colorado. It is governed pursuant to provisions of the Colorado Special District Act (Title 32, Article 1, Colorado Revised Statutes). The District's service area is located in Weld County, Colorado.

The District was established to provide financing for the design, acquisition, installation, construction and completion of public improvements and services, including water, sanitation, street, safety protection, park and recreation, transportation, television relay and translation and mosquito control improvements and services.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting, in accordance with requirements of Colorado Revised Statutes C.R.S. 29-1-105.

Revenues

Property Taxes

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

Developer Advance

Developer advances are expected to fund a portion of general fund expenditures. Developer advances are to be recorded as revenue for budget purposes with an obligation for future repayment when the District is financially able to issue bonds to reimburse the Developer.

Expenditures

Administrative and Operating Expenditures

General and administrative expenditures include the estimated services necessary to maintain the District's administrative viability such as legal, management, accounting, engineering, and insurance. Estimated expenditures related to landscaping, irrigation, snow removal, utilities, and other common area maintenance were also included the General Fund budget.

Debt and Leases

The District's only long term debt is developer advances.

SUNSET PARKS METRO DISTRICT BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

Reserve Funds

Emergency Reserve

The District has provided for an Emergency Reserve equal to at least 3% of the fiscal year spending for 2022, as defined under TABOR.

This information is an integral part of the accompanying budget.

CERTIFICATION O			OL Go	
TO: County Commissioners ¹ of	WELD O	COUNTY		, Colorado.
On behalf of the		PARKS METRO		,
		taxing entity) ^A		
the		OF DIRECTORS		
of the	· · · · · · · · · · · · · · · · · · ·	PARKS METRO		
of the		ocal government) ^C		
Hereby officially certifies the follow to be levied against the taxing entity's assessed valuation of:		90 assessed valuation, Line 2 of t	he Certifica	tion of Valuation Form DLG 57 ^E)
Note: If the assessor certified a NET assessor (AV) different than the GROSS AV due to a Increment Financing (TIF) Area ^F the tax levi calculated using the NET AV. The taxing enproperty tax revenue will be derived from the	Tax ies must be $\frac{181,29}{(\text{NET}^{G} \text{ a})}$	ssessed valuation, Line 4 of th	ne Certificati	ion of Valuation Form DLG 57) OF VALUATION PROVIDED
multiplied against the NET assessed valuatio		BY ASSESSOR NO LA	FER THAN	DECEMBER 10
Submitted: 12/15/ (no later than Dec. 15) (mm/dd/		budget/fiscal year		<u>2023</u> .
	<i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i>			
PURPOSE (see end notes for definitions an	id examples)	LEVY ²		REVENUE ²
1. General Operating Expenses ^H		50.000	mills	\$9,065
2. <minus></minus> Temporary General Pro Temporary Mill Levy Rate Reduc	1 0	< >	_mills	<u></u> \$< >
SUBTOTAL FOR GENERAL	OPERATING:	50.000	mills	\$ 9,065
3. General Obligation Bonds and In	terest ^J		mills	\$
4. Contractual Obligations ^κ			mills	\$
5. Capital Expenditures ^L			mills	\$
6. Refunds/Abatements ^M			mills	\$
7. Other ^N (specify):			mills	\$
			_mills	\$
TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7	50.000	mills	\$9,065
Contact person: (print) Jason Carroll		Daytime	779 – 5	
Signed:	Title: Accou	ntant for	r the District	
Include one copy of this tax entity's completed for Division of Local Government (DLG), Room 521.				

 ¹ If the *taxing entity*'s boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
² Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

CERTIFICATION OF TAX LEVIES, continued

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BON	NDS ¹ :	
1.	Purpose of Issue: Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
2.	Purpose of Issue:	
	Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CON	ΝΤRACTS ^κ :	
3.	Purpose of Contract:	
01	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.